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### PROGRAM OVERVIEW + IMPORTANT DATES

- ❑ **Step 1:** Attend the seminar on **Monday, March 5<sup>th</sup>, 2018!**
- ❑ **Step 2:** Go home and assess your landscape. Are you qualified and ready to participate?
- ❑ **Step 3:** Email [TurfRemoval@ResourceCentral.org](mailto:TurfRemoval@ResourceCentral.org): Intake Form, landscape design, “before” photos, and water bill. **Due by or before Friday, March 23<sup>rd</sup>, 2018.**
- ❑ **Step 4:** Resource Central will review your application and inform you of your status no later than **Monday, April 2<sup>nd</sup>, 2018.**
- ❑ **Step 5:** Once you have received approval from Resource Central, *it's time to begin work!*
- ❑ **Step 6:** Email [TurfRemoval@ResourceCentral.org](mailto:TurfRemoval@ResourceCentral.org): “during” photos. **Due by or before Monday, May 7<sup>th</sup>, 2018.**
  - Resource Central will review photos, and then email Participant with project status. If approved, then Participant will be added to the FREE Garden In A Box list.
  - Photos submitted after 5/7/18 **will not be eligible** for FREE Garden In A Box kit.
- ❑ **Step 7:** Pickup FREE Garden In A Box in either May or June.
- ❑ **Step 8:** Once the Garden In A Box kit is fully planted and mulched, then Participant must email “after” photos. **Due by or before Monday, June 25<sup>th</sup>, 2018.**
- ❑ **Step 9: Final Step!** Once “after” photos are submitted, then Participant must schedule and complete a Slow the Flow irrigation audit.
  - Participant must schedule appointment **by or before Friday, August 17<sup>th</sup>, 2018.**
  - Participant must complete appointment **by or before Friday, September 7<sup>th</sup>, 2018.**
  - *If you do NOT have an in-ground automatic sprinkler system, then do not schedule an appointment.*

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Please **refer to Intake Form** for additional program details and requirements. If you have further questions, then contact Resource Central at **303-999-3820 x 222** or [TurfRemoval@ResourceCentral.org](mailto:TurfRemoval@ResourceCentral.org).

**Thank you for your interest in water conservation!**